



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3021

Bib Data Sheet

SERIAL NUMBER 10/822,491	FILING DATE 04/12/2004 RULE	CLASS 600	GROUP ART UNIT 3739	ATTORNEY DOCKET NO. MH1.238
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------

APPLICANTS

John W. Swanson, Portland, OR;

** CONTINUING DATA *****

This application is a CON of 10/320,072 12/16/2002 PAT 6,719,582
 which is a CIP of 09/653,489 08/31/2000 PAT 6,495,020
 which is a DIV of 09/518,006 03/02/2000 PAT 6,368,147

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/23/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OR	SHEETS DRAWING 4	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>				

ADDRESS

23893
 TIMOTHY E SIEGEL
 1868 KNAPPS ALLEY
 SUITE 206
 WEST LINN , OR
 97068

TITLE

Flexible bio-probe assembly

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------------	---	--

☐ Credit